

Major Donor and Independent Expenditure Committee Campaign Statement
(Government Code sections 84200-84216.5)

Type or print in Ink.

2/1/2021 FC
MAJOR DONOR AND INDEPENDENT EXPENDITURE COMMITTEE STATEMENT

RECEIVED BY
LOS ANGELES CO
Date Stamp
2021 FEB -2 PM 3:58
CALIFORNIA FORM 461
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CAMPAIGN FINANCE For Official Use Only

Amendment

SEE INSTRUCTIONS ON REVERSE

Statement covers period
from 1/1/2020
through 12/31/2020

Date of election if applicable:
(Month, Day, Year)

1. Name and Address of Filer

NAME OF FILER
(Include name(s) of all affiliated entities whose contributions are included in this statement.)
CAPSHAW-SPIELBERG, KATE

MAILING ADDRESS (NO. AND STREET)

CITY STATE ZIP CODE
UNIVERSAL CITY CA 91608

RESPONSIBLE OFFICER (If filer is other than an individual)
Kate Capshaw-Spielberg

AREA CODE/DAYTIME PHONE

2. Nature and Interests of Filer (Complete each applicable section.)

A FILER THAT IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

NAME OF EMPLOYER/BUSINESS BUSINESS INTERESTS
N/A N/A

ADDRESS OF EMPLOYER/BUSINESS

A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED

A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

3. Summary

(Amounts may be rounded to whole dollars.)

1. Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.)..... \$59,500.00

2. Unitemized expenditures and contributions (including loans) under \$100 made this period..... \$0.00

3. Total expenditures and contributions made this period. (Add Lines 1 + 2..... **SUBTOTAL** \$59,500.00

4. Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.)..... \$0.00

5. Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.)..... **TOTAL** \$59,500.00

4. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 1/27/21
DATE

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INDEPENDENT EXPENDITURE COMMITTEE AND
MAJOR DONOR COMMITTEE STATEMENT

Statement covers period from <u>1/1/2020</u> through <u>12/31/2020</u>	CALIFORNIA FORM 461 Page <u>2</u> of <u>3</u>
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NAME OF FILER
CAPSHAW-SPIELBERG, KATE

5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

DATE	NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATIVE TO THIS CANDIDATE, MEASURE, OR COMMITTEE
2/28/2020	Yes on R, Reform LA Jails Inglewood, CA 90301 1403015	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Reform LA Jails Ballot Number/Letter: R Jurisdiction: Los Angeles County <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$5,000.00	\$5,000.00
2/28/2020	George Gascon for LA District Attorney 2020 Los Angeles, CA 90067 1422183	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		George Gascon Office Description: District Attorney Jurisdiction: County Los Angeles County Office Sought <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$1,500.00	\$3,000.00
8/4/2020	Run George Run: George Gascon for LA DA 2020 Sacramento, CA 95815 1421300	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		 <input type="checkbox"/> Support <input type="checkbox"/> Oppose	\$40,000.00	\$40,000.00
8/4/2020	Youth and Families Taking Power Supporting George Gascon for District Attorney 2020, Sponsored by LA Voice Action Los Angeles, CA 90071 1422237	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		 <input type="checkbox"/> Support <input type="checkbox"/> Oppose	\$10,000.00	\$10,000.00
SUBTOTAL					\$59,500.00	

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DATE	NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATIVE TO THIS CANDIDATE, MEASURE, OR COMMITTEE
8/4/2020	George Gascon for LA District Attorney 2020 Los Angeles, CA 90067 422183	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		George Gascon Office Description: District Attorney Jurisdiction: County Los Angeles Office Sought <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$1,500.00	\$3,000.00
10/20/2020	Holly J. Mitchell for County Supervisor 2020 Sacramento, CA 95814 1415889	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Holly J. Mitchell Office Description: Supervisor Jurisdiction: County Los Angeles Office Sought <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$1,500.00	\$1,500.00
		<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		 <input type="checkbox"/> Support <input type="checkbox"/> Oppose		
		<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		 <input type="checkbox"/> Support <input type="checkbox"/> Oppose		
SUBTOTAL					\$59,500.00	